

HB 4030-5  
(LC 284)  
2/9/26 (STN/ps)

Requested by HOUSE COMMITTEE ON CLIMATE, ENERGY, AND ENVIRONMENT (at the request of Representative John Lively)

**PROPOSED AMENDMENTS TO  
HOUSE BILL 4030**

1       On page 1 of the printed bill, line 2, after “requirements;” insert “creating  
2       new provisions;”.

3       On page 3, delete lines 29 and 30.

4       In line 31, delete “(T)” and insert “(S)”.

5       On page 5, after line 43, insert:

6       **“SECTION 2. Section 3 of this 2026 Act is added to and made a part  
7       of ORS 459A.860 to 459A.975.**

8       **“SECTION 3. (1) As used in this section:**

9       **“(a) ‘Not ready to eat’ means a meat, poultry, fish or seafood item  
10      that is treated to reduce pathogens but not fully cooked and requires  
11      additional preparation before consumption.**

12       **“(b) ‘Raw’ means a meat, poultry, fish or seafood item that has not  
13      been treated to reduce pathogens.**

14       **“(2) Subject to subsections (3) and (4) of this section, noncompostable packaging that comes into direct contact with any amount of meat, poultry, fish or seafood that is raw or not ready to eat is exempt from the requirements applicable to covered products under ORS 459A.860 to 459A.975.**

19       **“(3) The exemption described in subsection (2) of this section shall  
20      be in effect for a five-year period that begins on the effective date of  
21      this 2026 Act.**

1       **“(4) Before the exemption period described in subsection (3) of this**  
2 **section lapses, the Department of Environmental Quality shall deter-**  
3 **mine whether facilities capable of transporting and recycling or**  
4 **densifying, in a safe and effective manner, pathogen-contaminated**  
5 **packaging from raw or not ready to eat meat, poultry, fish or seafood**  
6 **are readily available to accept packaging generated by households in**  
7 **Oregon. If the department determines that such facilities are not**  
8 **readily available, the Environmental Quality Commission shall by rule**  
9 **extend the exemption period described in subsection (3) of this section**  
10 **for an additional period of five years.**

11       **“SECTION 4. Section 3 of this 2026 Act is repealed on January 2,**  
12 **2037.”.**

13       In line 44, delete “2” and insert “5”.  
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