

# Senate Bill 1564

Sponsored by Senator THATCHER, Representative MUNOZ; Representatives ANDERSEN, MANNIX (Presession filed.)

## SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**. The statement includes a measure digest written in compliance with applicable readability standards.

Digest: This Act adds land to Woodburn's UGB. (Flesch Readability Score: 100.0).

Adds specified lands to the City of Woodburn's urban growth boundary. Requires the city to designate lands for certain development.

Takes effect on the 91st day following adjournment sine die.

## 1 A BILL FOR AN ACT

2 Relating to the City of Woodburn's urban growth boundary; and prescribing an effective date.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. Section 2 of this 2026 Act is added to and made a part of ORS chapter 197A.**

5 **SECTION 2. Notwithstanding any other provision of this chapter, ORS chapter 197, any**  
6 **statewide land use planning goal or any rule of the Land Conservation and Development**  
7 **Commission:**

8 **(1) The City of Woodburn's acknowledged urban growth boundary is hereby amended to**  
9 **add all land:**

10 **(a) South of Crosby Road Northeast;**

11 **(b) West of Boones Ferry Road Northeast;**

12 **(c) North of the city's existing urban growth boundary; and**

13 **(d) East of Marion County Taxlot Number 052W01D00100.**

14 **(2) The land added under subsection (1) of this section is hereby added to the City of**  
15 **Woodburn's acknowledged comprehensive plan map as "Medium Density Residential" and**  
16 **"Nodal Development Overlay" as those terms are used in the city's comprehensive plan op-**  
17 **erative on the effective date of this 2026 Act.**

18 **(3) Marion County shall take all necessary steps to carry out the intent of this section,**  
19 **including amending its comprehensive plan, and shall cooperate with the city to facilitate the**  
20 **coordination of functions under ORS 195.020 and the development of the site. Actions taken**  
21 **under this subsection are not land use decisions as defined in ORS 197.015 and may be chal-**  
22 **lenged only by writ of review in Marion County Circuit Court.**

23 **(4) The city may not approve an application to develop the land described in subsection**  
24 **(1) of this section until:**

25 **(a) The city annexes the land; and**

26 **(b) The city adopts and applies to the land a master plan that requires:**

27 **(A) No less than 600 residential units; and**

28 **(B) A binding agreement between the City of Woodburn and the development applicant**  
29 **requiring that 30 percent of the residential units in the development are subject to**

**NOTE:** Matter in **boldfaced** type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted.  
New sections are in **boldfaced** type.

1   **affordability restrictions, including but not limited to affordable housing covenants, such as**  
2   **those described in ORS 456.270 to 456.295 that require for a period of not less than 60 years**  
3   **that the units be:**

4       **(i) Available for rent, with or without government assistance, by households with an in-**  
5       **come of 80 percent or less of the area median income as defined in ORS 456.270; or**

6       **(ii) Available for purchase, with or without government assistance, by households with**  
7       **an income of 130 percent or less of the area median income as defined in ORS 456.270.**

8       **SECTION 3. This 2026 Act takes effect on the 91st day after the date on which the 2026**  
9       **regular session of the Eighty-third Legislative Assembly adjourns sine die.**

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