

# Witness Registration

## HB 4156A

**Committee:** Health Care (S)

**Date:** 2/25/2026 3:00:00 PM

**Registrations:** 1

| First Name | Last Name | Title                     | Organization                       | City      | Position |
|------------|-----------|---------------------------|------------------------------------|-----------|----------|
| Amy        | Hanifan   | OFCA First Vice President | OFCA and SDAO Fire and EMS Chapter | Lafayette | Support  |