

Staff:  
Leslie Porter, LPRO Analyst  
Sam Koopman, Sr. Committee Assistant



Members:  
Sen. Kayse Jama, Chair  
Sen. Bruce Starr, Vice-Chair  
Sen. Jeff Golden  
Sen. James Manning Jr.  
Sen. Kim Thatcher

## SENATE COMMITTEE ON RULES

Oregon State Capitol  
900 Court Street NE, Room 454, Salem, Oregon 97301  
Phone: 503-986-1503  
Email: [srules.exhibits@oregonlegislature.gov](mailto:srules.exhibits@oregonlegislature.gov)

### AGENDA

**Revision 1 Posted: MAR 04 04:32 PM**

#### WEDNESDAY

**Date: March 4, 2026**  
**Time: 3:30 PM**  
**Room: HR C**

#### Public Hearing and Work Session

HB 4147 A

Requires the Oregon Health Authority to collaborate with the Department of Human Services and the Employment Department to submit an annual report that provides information about employers that employ 500 or more employees in this state and have employees who are medical assistance recipients.

SB 1502

Directs the Secretary of State to pre-session file a proposed legislative measure for consideration during the 2027 regular session of the Legislative Assembly that sets forth the recommendations of the secretary for changes to campaign finance limitations presently being implemented in this state.

HB 4130 A

Allows property tax special assessment for land under processing facilities.

***Please note: the following measure will be heard after 5:32 pm.***

SCR 209

Establishes deadlines for pre-session-filed legislative measures for the 2027 regular session of the Eighty-fourth Legislative Assembly.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information about Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

## **AGENDA (cont.)**

**March 4, 2026**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)