

Staff:  
Kaia Maclaren, LPRO Analyst  
Madison Meckel, Committee Assistant



Members:  
Sen. Khanh Pham, Chair  
Sen. Dick Anderson, Vice-Chair  
Sen. Kayse Jama  
Sen. Todd Nash  
Sen. Deb Patterson

## **SENATE COMMITTEE ON HOUSING AND DEVELOPMENT**

Oregon State Capitol  
900 Court Street NE, Room 431, Salem, Oregon 97301  
Phone: 503-986-1670  
Email: [shdev.exhibits@oregonlegislature.gov](mailto:shdev.exhibits@oregonlegislature.gov)

### **AGENDA**

**Posted: FEB 02 04:00 PM**

#### **TUESDAY**

**Date: February 10, 2026**  
**Time: 3:00 PM**  
**Room: HR E**

#### **Public Hearing**

SB 1564

Adds specified lands to the City of Woodburn's urban growth boundary.

SB 1561

Requires local governments to approve restoration or replacement of dwellings rendered uninhabitable under an alternative process that is not a land use decision.

#### **Work Session**

SB 1521

Prohibits cities and counties within the Portland MSA from enforcing requirements that developers provide affordable units in multiunit dwellings unless the city or county first calculates the developers' average expected losses due to providing affordable housing and the city or county offsets those losses.

SB 1576

Requires the Director of the Department of Consumer and Business Services to adopt rules to conform the state building code to accessibility requirements under the Fair Housing Act and to certain American National Standards Institute standards for housing accessibility.

#### **For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

#### **For information about Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**AGENDA (cont.)**  
**February 10, 2026**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)