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## HOUSE COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

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### AGENDA

**Revision 1 Posted: FEB 24 09:19 AM**

### TUESDAY

**Date:** February 24, 2026  
**Time:** 1:45 PM  
**Room:** HR F

#### Public Hearing

SB 1585 A

Sets maximum matching fund requirements for state grants to small incorporated cities for certain capital construction and municipal infrastructure and improvements.

**For information about Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

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