

SB 1090-2  
(LC 4070)  
5/28/25 (TSB/ps)

Requested by JOINT COMMITTEE ON INFORMATION MANAGEMENT AND TECHNOLOGY

**PROPOSED AMENDMENTS TO  
SENATE BILL 1090**

1 On page 1 of the printed bill, delete lines 4 through 27 and delete pages  
2 2 and 3 and insert:

3 **“SECTION 1. (1) The State Chief Information Officer shall adopt a**  
4 **policy and a procedure for state agencies to follow in requesting**  
5 **funding for information technology budgets and projects, including**  
6 **replacements, modernizations, upgrades and expansions of information**  
7 **technology systems. Each state agency that intends to request funding**  
8 **for a budget or project described in this subsection shall submit the**  
9 **request to the State Chief Information Officer and the office of En-**  
10 **terprise Information Services for review not later than the date in**  
11 **each biennium that the State Chief Information Officer specifies.**

12 **“(2) The State Chief Information Officer, in collaboration with the**  
13 **Legislative Fiscal Office, shall establish criteria for assigning priorities**  
14 **among the budgets and projects described in subsection (1) of this**  
15 **section.**

16 **“(3) The office of Enterprise Information Services, in collaboration**  
17 **with affected state agencies, shall evaluate budget and project requests**  
18 **the state agencies submit under subsection (1) of this section against**  
19 **the criteria that the State Chief Information Officer and Legislative**  
20 **Fiscal Office specify under subsection (2) of this section. The office of**  
21 **Enterprise Information Services shall then recommend for the State**

1 **Chief Information Officer’s approval priority rankings of the requests**  
2 **within the context of all of each state agency’s requests, the requests**  
3 **in a program area and the requests that the executive department**  
4 **submits as a whole. In recommending the ranking, the office of En-**  
5 **terprise Information Services shall consider whether, and the extent**  
6 **to which, a request:**

7 **“(a) Is consistent with and supports implementation of the Enter-**  
8 **prise Information Resources Management Strategy described in ORS**  
9 **276A.203 (4)(a)(M);**

10 **“(b) Involves or promotes the use of shared systems, resources or**  
11 **data;**

12 **“(c) Uses commercially available systems or software;**

13 **“(d) Enhances the information security posture of the agency or the**  
14 **state; and**

15 **“(e) Reduces system redundancies within an agency, a program area**  
16 **or the state.**

17 **“(4) Not later than November 30 of the even-numbered year in each**  
18 **biennium the State Chief Information Officer shall submit to the**  
19 **Governor and the Joint Legislative Committee on Information Man-**  
20 **agement and Technology a report that:**

21 **“(a) Lists the priority rankings described in subsection (3) of this**  
22 **section;**

23 **“(b) Includes a list of the information technology services and the**  
24 **recommendation from the State Chief Information Officer that is re-**  
25 **quired under ORS 276A.203 (4)(a)(L); and**

26 **“(c) Describes critical information technology system or service**  
27 **needs not otherwise identified within the priority rankings described**  
28 **in subsection (3) of this section.**

29 **“(5) After the Legislative Assembly adopts a budget for the state,**  
30 **the State Chief Information Officer, in collaboration with the Legis-**

1 **lative Fiscal Office, shall submit to the Governor and the Joint Leg-**  
2 **islative Committee on Information Management and Technology not**  
3 **later than October 31 of the odd-numbered year in each biennium a**  
4 **report that lists all of the information technology budget and project**  
5 **requests that the Legislative Assembly approved.**

6 **“SECTION 2. This 2025 Act being necessary for the immediate**  
7 **preservation of the public peace, health and safety, an emergency is**  
8 **declared to exist, and this 2025 Act takes effect on its passage.”.**

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