

House Bill 3180

Sponsored by Representatives SOSA, NERON, PHAM H; Senator WEBER (at the request of Washington County)
(Pre-session filed.)

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**. The statement includes a measure digest written in compliance with applicable readability standards.

Digest: The Act gives funds to OJD for a planning project for the Washington County courthouse. (Flesch Readability Score: 73.1).

Appropriates moneys to the Judicial Department for the Washington County Courthouse Replacement Planning Project.

Declares an emergency, effective on passage.

A BILL FOR AN ACT

1
2 Relating to the Washington County Courthouse Replacement Planning Project; and declaring an
3 emergency.

4 Whereas Washington County's courthouse facilities do not have sufficient space for the number
5 of judges and staff needed to meet community needs and act in a timely manner to address the
6 growing number of cases filed with the court; and

7 Whereas Washington County's courthouse facilities lack adequate trauma-informed spaces for
8 victims of crime; and

9 Whereas Washington County's courthouse facilities can be difficult to access for persons with
10 disabilities; and

11 Whereas Washington County's aging courthouse facilities pose increasing maintenance and
12 safety concerns for courthouse staff and the public; and

13 Whereas Washington County has set aside \$1,250,000 in local matching funds, but cannot begin
14 the project until they receive state matching funds; now, therefore,

15 **Be It Enacted by the People of the State of Oregon:**

16 **SECTION 1. In addition to and not in lieu of any other appropriation, there is appropri-**
17 **ated to the Judicial Department, for the biennium beginning July 1, 2025, out of the General**
18 **Fund, the amount of \$1,250,000, which may be expended for the Washington County Court-**
19 **house Replacement Planning Project.**

20 **SECTION 2. This 2025 Act being necessary for the immediate preservation of the public**
21 **peace, health and safety, an emergency is declared to exist, and this 2025 Act takes effect**
22 **on its passage.**

23

NOTE: Matter in **boldfaced** type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted.
New sections are in **boldfaced** type.