

# Witness Registration

## HB 3521 A

**Committee:** Senate Committee on Housing and Development

**Date:** 5/12/2025 1:00:00 PM

**Registrations:** 3

| First Name | Last Name | Title                                | Organization            | City        | Position |
|------------|-----------|--------------------------------------|-------------------------|-------------|----------|
| Annessa    | Hartman   | State Representative                 | House District 40       | Oregon City | Support  |
| Jonathan   | Clay      | Manager, Gov't & Public Affairs      | Multifamily NW          | Portland    | Oppose   |
| Rebekah    | Markillie | Housing Alliance Coalition Organizer | Oregon Housing Alliance | Portland    | Support  |