

# Witness Registration

## SB 838

**Committee:** Senate Committee on Judiciary

**Date:** 3/6/2025 3:00:00 PM

**Registrations:** 4

| First Name | Last Name | Title        | Organization                           | City         | Position |
|------------|-----------|--------------|--|--------------|----------|
| Dick       | Anderson  |              |  | Lincoln City | Support  |
| Lisa       | Sumption  | Director     | Oregon Parks and Recreation Department | Salem        | Support  |
| Richard    | Kimble    |              | Kimble Timber                          | Florence     | Support  |
| Ryan       | Warren    | Park Manager | Oregon Parks and Recreation Department | Florence     | Support  |