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## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

**Revision 4 Posted: APR 08 02:49 PM**

#### WEDNESDAY

**Date:** April 9, 2025  
**Time:** 3:00 PM  
**Room:** HR C

#### Possible Work Session

SB 92

CARRIED OVER FROM THE 4/7/2025 MEETING: Allows a community solar project with a nameplate capacity of five megawatts or less to participate in the community solar program.

*Please note: SB 1187 is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on April 7, 2025.*

#### Public Hearing and Possible Work Session

SB 1187

CARRIED OVER FROM THE 4/7/2025 MEETING: Establishes the Climate Superfund Cost Recovery Program as an interagency response to the effects of climate change.

#### Possible Work Session

SB 301

Requires the State Marine Board to study issues related to the safe operation of motorboats.

SB 577

Requires an electric utility to recover costs for storing the waste produced by an energy facility in generating electricity.

SB 685

Requires a public utility to obtain authorization from the Public Utility Commission to develop or carry out a project that involves the production or use of hydrogen in this state.

SB 1034

Removes provisions that allow the Energy Facility Siting Council to find that an energy facility is in compliance with statewide planning goals even when the council determines that the facility does not comply with applicable substantive criteria from the affected local government's land use plan and regulations that the facility must be evaluated against if the council determines that the facility otherwise complies with applicable statewide planning goals.

## **AGENDA (cont.)**

### **April 9, 2025**

SB 1062

Requires the Secretary of State to study local authority over regulated utility rates and infrastructure maintenance.

SB 1067

Authorizes a city within Marion County to control or direct the disposal, transfer or material or energy recovery of solid waste generated within the city.

SB 1047

Requires the Oregon Business Development Department to study access to resources for development in Curry County and submit findings to the interim committees of the Legislative Assembly related to natural resources no later than September 15, 2026.

### **Public Hearing**

Youth Voices

*This public hearing is an opportunity for students (kindergarten - 12th grade) to tell the committee about an energy or environment issue. You may sign up to speak at the meeting by clicking on "Register to Testify" above or submit written comment by clicking on "Click to Submit Testimony" in the staff list below. For additional assistance call 1-833-588-4500.*

***Note change: SB 215, SB 216, SB 869, and SB 956 have been removed.***

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)