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## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

Posted: MAR 13 02:27 PM

#### WEDNESDAY

**Date:** March 19, 2025  
**Time:** 3:00 PM  
**Room:** HR C

#### Public Hearing

SB 1047

Requires the Oregon Business Development Department to study access to resources for development in Curry County and submit findings to the interim committees of the Legislative Assembly related to natural resources no later than September 15, 2026.

SB 1143 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the Public Utility Commission to establish a pilot program that allows each natural gas company to develop a utility-scale thermal energy network pilot project to provide heating and cooling services to customers.

#### Youth Voices

*This public hearing is an opportunity for students (kindergarten - 12th grade) to tell the committee about an energy or environment issue. You may sign up to speak at the meeting by clicking on "Register to Testify" above or submit written comment by clicking on "Click to Submit Testimony" in the staff list below. For additional assistance call 1-833-588-4500.*

#### **For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

#### **For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

#### **To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)