

# Public Testimony Sign Up Sheet

Chair Report

**Committee:** Housing and Development (S)

**Date:** 02/13/2024

**Time:** 08:00 AM

**Registrations:** 0

## SB 1529 A

Title	How to Address	First Name	Last Name	Organization	Position On Measure	In-Person or Remote?	More Than 100 Miles?		City	Phone	Email	Submission Date
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