

SB 1511-1
(LC 81)
1/31/24 (AG/ps)

Requested by SENATE COMMITTEE ON NATURAL RESOURCES AND WILDFIRE

**PROPOSED AMENDMENTS TO
SENATE BILL 1511**

1 On page 2 of the printed bill, line 13, after “section” insert “to”.

2 In line 20, delete “exposure” and insert “risk”.

3 After line 22, insert:

4 “(8) The State Fire Marshal may adopt rules to implement this section,
5 including rules defining ‘neighborhood’ for purposes of this section.”.

6 In line 24, after “before” delete the rest of the line and line 25 and insert
7 “January 1, 2025.”.

8 On page 3, delete lines 17 through 33 and insert:

9

10 **“HOMEOWNER INSURANCE RISK REDUCTION CERTIFICATION**
11 **PROGRAM REPORT**

12

13 **“SECTION 5. (1) As used in this section:**

14 **“(a) ‘Homeowner insurance’ has the meaning given that term in**
15 **ORS 746.600.**

16 **“(b) ‘Wildfire risk mitigation action’ has the meaning given that**
17 **term in ORS 742.277.**

18 **“(2) In consultation with representatives from the insurance in-**
19 **dustry, with the Department of the State Fire Marshal and with the**
20 **State Forestry Department, the Department of Consumer and Business**
21 **Services shall develop a plan and implementation timeline for estab-**

1 **lishing a homeowner insurance risk reduction certification program**
2 **that:**

3 **“(a) Identifies wildfire risk mitigation actions, including actions**
4 **taken under the neighborhood protection cooperative grant program**
5 **described in section 1 of this 2024 Act, that may result in lower costs,**
6 **or better terms, for homeowner insurance policies.**

7 **“(b) Is informed by discussion with decision makers in the insur-**
8 **ance industry.**

9 **“(3) On or before December 1, 2024, the Department of Consumer**
10 **and Business Services shall submit a preliminary report to committees**
11 **or interim committees of the Legislative Assembly relating to natural**
12 **resources, in the manner prescribed in ORS 192.245, and to the Gov-**
13 **ernor, that:**

14 **“(a) Describes actions taken under subsection (2) of this section;**
15 **and**

16 **“(b) Suggests a date for submission of a subsequent, more complete**
17 **report on actions described in subsection (2) of this section.”.**

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