

# Witness Registration

**Committee:** Health Care (S)

## HB 4003 B

**Date:** 2/21/2024 1:00:00 PM

**Registrations:** 5

| Title                                | First Name | Last Name | Organization                               | City              | Position on Measure |
|--------------------------------------|------------|-----------|--|-------------------|---------------------|
|                                      | Kim        | Wallan    |  | Medford           | Support             |
| Medical Examiner's Office Supervisor | Kimberly   | Repp      | Washington County                          | Forest Grove      | Support             |
| Adams and Reese                      | Mary Kate  | Fernandez | Adams and Reese                            | New Orleans       | Neutral             |
| Deputy Director                      | Timothy    | Grisham   | Washington Association of County Officials | Olympia WA        | Neutral             |
| Government Relations Manager         | Zakir      | Khan      | Washington County                          | Washington County | Support             |