## Witness Registration

Committee: Judiciary (S)

**Date:** 2/21/2024 1:30:00 PM

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Registrations: 3

| Title                                      | First Name | Last Name | Organization                 | City   | Position on<br>Measure |
|--------------------------------------------|------------|-----------|------------------------------|--------|------------------------|
| Representative                             | Charlie    | Conrad    | Oregon Legislature           | Dexter | Support                |
| Director of<br>Shelter<br>Medicine         | Gail       | Schroder  | Greenhill Humane<br>Society  | Eugene | Support                |
| Senior<br>Assistant<br>Attorney<br>General | Jacob      | Kamins    | Oregon Department of Justice | Salem  | Support                |

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