

# Witness Registration

**Committee:** House Committee on Agriculture, Land Use,  
Natural Resources, and Water

# HB 4090

**Date:** 2/13/2024 and 2/15/2024 at  
3:00:00 PM

**Registrations:** 13

| Title   | First Name | Last Name    | Organization                                    | City           | Position on Measure |
|---|------------|--------------|---|----------------|---------------------|
| Policy Director                                 | Amy        | Patrick      | Oregon Hunters Association                      | Sublimity      | Oppose              |
| Executive Director                              | Angela     | Crowley-Koch | Oregon Solar and Storage Industries Association | Portland       | Support             |
| Legislative Affairs Manager - Natural Resources | Branden    | Pursinger    | Association of Oregon Counties                  | Sherwood       | Neutral             |
|   | Cathryn    | Chudy        | Oregon Conservancy Foundation                   | Boring, Oregon | Oppose              |
| Director  | Damon      | Motz-Storey  | Sierra Club Oregon Chapter                      | Portland       | Oppose              |
| Owner/operator                                  | Kathy      | Hadley       | Freeborn & Hadley Family Farms                  | Rickreall      | Support             |
| The Nature Conservancy                          | Kyle       | Smith        | The Nature Conservancy                          | Corvallis      | Oppose              |
| State Senator                                   | Lynn       | Findley      | SD 30   | Vale           | Support             |
| State Representative                            | Mark       | Gamba        | House District 41                               | Milwaukie      | Support             |
| In-House Counsel, Permitting and Real Estate    | Max        | Yoklic       | NewSun Energy                                   | Bend           | Support             |
| Deputy Director, Forest Policy and NW Programs  | Michael    | O'Casey      | Theodore Roosevelt Conservation Partnership     | Tumalo         | Oppose              |
| ED  | Mike       | McArthur     | Community Renewables                            | Sherman County | Support             |
| Executive Director                              | Spencer    | Gray         | NIPPC   | Portland       | Support             |