

# Witness Registration

**Committee:** House Committee on Economic  
Development and Small Business

# HB 4101

**Date:** 2/6/2024 1:00:00 PM

**Registrations:** 3

| Title                                    | First Name | Last Name | Organization                | City         | Position on Measure |
|--|------------|-----------|-----------------------------|--------------|---------------------|
|  | Janelle    | Bynum     |                             | Happy Valley | Support             |
| Executive Vice President, Public Affairs | Jon        | Isaacs    | Portland Metro Chamber      | Portland     | Support             |
| Secretary of State's Office              | Kathy      | Wai       | Secretary of State's Office | Salem        | Neutral             |