## **Witness Registration**

Committee: House Committee on Rules HB 4020

**Date:** 2/6/2024 1:00:00 PM

Registrations: 1

| Title              | First Name | Last Name | Organization       | •     | Position on<br>Measure |
|--------------------|------------|-----------|--------------------|-------|------------------------|
| Secretary of State | COLINE     | BENSON    | Secretary of State | Salem | Support                |

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