

Requested by Representative VALDERRAMA

**PROPOSED AMENDMENTS TO  
HOUSE BILL 3309**

1 On page 1 of the printed bill, delete lines 7 through 25 and insert:

2 **“SECTION 2. On or before September 15 of each year, the Housing**  
3 **and Community Services Department shall provide a report to an ap-**  
4 **propriate interim committee of the Legislative Assembly in the man-**  
5 **ner provided in ORS 192.245 that includes, of the dwelling units that**  
6 **the department provided loans, grants or other funding awards to, the**  
7 **number and percentage that include accessibility features of an ac-**  
8 **cessibility category recognized under a state building code established**  
9 **under ORS 455.030, disaggregated by category.”.**

10 In line 26, delete “4” and insert “3”.

11 Delete line 29.

12 On page 2, delete lines 1 through 5 and insert:

13 “(1) ‘Accessible unit’ means a dwelling unit designed and constructed for  
14 accessibility as defined by the Housing and Community Services Department  
15 by rule in consultation with the Department of Consumer and Business Ser-  
16 vices.

17 In line 37, delete “5” and insert “4”.

18 On page 3, delete lines 13 and 14 and insert:

19 “(e) Incorporate incentives designed to increase the quantity and quality  
20 of accessible units wherever possible in housing development funding offer-  
21 ings.”.

1 On page 4, line 4, delete “6” and insert “5”.

2 In line 8, delete boldfaced material.

3 In lines 14 and 15, delete boldfaced material.

4 On page 5, after line 5 insert:

5 **“SECTION 6. The Housing and Community Services Department**  
6 **shall provide the first report under section 2 of this 2023 Act no later**  
7 **than September 15, 2024.”.**

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