

Requested by Representative VALDERRAMA

**PROPOSED AMENDMENTS TO
HOUSE BILL 3309**

1 On page 1 of the printed bill, delete lines 7 through 12 and insert:

2 **“SECTION 2. On or before September 15 of each year, the Housing**
3 **and Community Services Department shall provide a report to an ap-**
4 **propriate interim committee of the Legislative Assembly in the man-**
5 **ner provided in ORS 192.245 that includes, of the dwelling units that**
6 **the department provided loans, grants or other funding awards to, the**
7 **number and percentage that include accessibility features of an ac-**
8 **cessibility category recognized under a state building code established**
9 **under ORS 455.030, disaggregated by category.”.**

10 Delete line 29.

11 On page 2, delete lines 1 through 5 and insert:

12 “(1) ‘Accessible unit’ means a dwelling unit designed and constructed for
13 accessibility as defined by the Housing and Community Services Department
14 by rule in consultation with the Department of Consumer and Business Ser-
15 vices.

16 On page 3, delete lines 13 and 14 and insert:

17 “(e) Incorporate incentives designed to increase the quantity and quality
18 of accessible units wherever possible in housing development funding offer-
19 ings.”.

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