HB 2652-1 (LC 2810) 1/24/23 (ASD/ps)

Requested by Representative BYNUM

PROPOSED AMENDMENTS TO HOUSE BILL 2652

- On page 2 of the printed bill, line 25, after "Act" insert ", or the Behav-
- ioral Health Incentive Subaccount created under ORS 675.653,".
- 3 Deletes lines 43 through 45 and on page 3 delete lines 1 through 16 and
- 4 insert:
- 5 "(A) Bonuses and stipends for supervisors of interns or associates.
- 6 "(B) Child care and elder care subsidies.
- 7 "(C) Housing assistance.
- 8 "(D) Licensure examination preparation.
- 9 "(E) Loan forgiveness and repayment incentives.
- "(F) Part-time and flextime opportunities.
- "(G) Physical, mental and behavioral health assistance.
- 12 "(H) Professional development.
- "(I) Retention bonuses.
- 14 "(J) Safety needs.
- 15 "(K) Scholarships for undergraduate and graduate students studying for
- 16 entry into the fields of health care and human services.
- 17 "(L) Signing bonuses.
- 18 "(M) Stipends for graduate students enrolled in health care and human
- 19 services programs.
- 20 "(N) Subsidized dual certification with a focus on rural and vulnerable
- 21 populations and pay equity.

- "(O) Telehealth infrastructure subsidies, including, but not limited to,
- 2 broadband service.
- "(P) Tuition assistance and reimbursement.".
- Delete lines 22 through 40 and insert:
- 5 "(A) Audiologists, speech-language pathologists, music therapists and art
- 6 therapists.
- 7 "(B) Caregivers.
- 8 "(C) Case managers.
- 9 "(D) Case workers.
- "(E) Certified nurses assistants.
- "(F) Chiropractors.
- "(G) Community support specialists.
- 13 "(H) Counselors.
- "(I) Dental assistants.
- "(J) Dental hygienists.
- 16 "(K) Dentists.
- 17 "(L) Dietitians.
- 18 "(M) Direct care workers.
- 19 "(N) Direct service workers.
- 20 "(O) Doctors.
- 21 "(P) Emergency medical services providers.
- "(Q) Environmental health specialists.
- 23 "(R) General human services workers.
- 24 "(S) Gerontologists.
- 25 "(T) Homecare workers.
- 26 "(U) Home health aides.
- 27 "(V) Homeless services workers.
- 28 "(W) Massage therapists.
- 29 "(X) Medical assistants.
- "(Y) Mental health therapists.

- 1 "(Z) Naturopathic physicians.
- 2 "(AA) Nurses.
- 3 "(BB) Optometrists.
- 4 "(CC) Peer support providers.
- 5 "(DD) Personal care assistants.
- 6 "(EE) Pharmacists.
- 7 "(FF) Physical therapists.
- 8 "(GG) Physician assistants.
- 9 "(HH) Program managers and coordinators of health care and human 10 services programs.
- "(II) Psychologists.
- "(JJ) Qualified mental health providers.
- 13 "(KK) Social workers.
- "(LL) Traditional health workers.
- "(MM) Veterinarians and veterinary technicians.".
- On page 4, delete lines 3 through 10 and insert:
- "(A) Animal services.
- 18 "(B) Child care.
- "(C) Disability and aging services.
- 20 "(D) Emergency management.
- 21 "(E) Health care and human services administration.
- 22 "(F) Intellectual and developmental disabilities services.
- 23 "(G) Physical, mental, behavioral and nutritional health.
- 24 "(H) Solid waste and recycling.
- 25 "(I) Veterans services.".
- 26 After line 41, insert:
- 27 "(6)(a) The governing body of a county whose application has been ap-
- 28 proved under section 1 (4) of this 2023 Act may request the authority to make
- 29 funds available to the county as an employer for the purposes of this section.
- "(b) The application process prescribed by the authority under subsection

- 1 (3) of this section does not apply to a county as an employer.
- 2 "(c) A county that receives funds under this subsection shall be consid-
- 3 ered an employer for purposes of section 3 of this 2023 Act.".
- On page 6, line 12, before the period insert "throughout their lifespans".

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