Witness Registration

Committee: Natural Resources (JS)

Date: 6/8/2023 1:00:00 PM

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| Title | First Name | Last Name | Organization | City | Position on Measure |
|---|------------|-----------|---|----------|------------------------|
| Legislative Coordinator | Alexis | Biddle | Department of Land Conservation and Development | Salem | Neutral |
| | Ellen | Miller | OAPA | Salem | Support |
| Clean Buildings Policy Manager | Greer | Ryan | Climate Solutions | Portland | Support |
| | Jean | Hendron | | Salem | Neutral |
| Executive Director | Joel | Iboa | OJTA | Eugene | Support |
| President | Keith | Wilson | Titan Freight Systems | Portland | Support |
| Climate Program Director | Nora | Apter | Oregon Environmental Council | Portland | Support |
| Steering Committee | Pat | DeLaquil | Metro Climate Action Team | Gresham | Support |
| | Tom | Rietmann | Rietmann Ranch | Condon | Support |

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