## Witness Registration

**Committee:** House Committee on Agriculture, Land Use, Natural Resources, and Water

**SB 718 A** 

5/9/2023 at 3:00:00 PM Date:

Title	First Name	Last Name	Organization	City	Position on Measure
Executive Director	April	Snell	Oregon Water Resources Congress	Salem	Support
Legislative Affairs Manager - Natural Resources	Branden	Pursinger	Association of Oregon Counties	Sherwood	Support

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