## Witness Registration

Committee: Education (JS)

**Date:** 5/4/2023 8:00:00 AM

**HB 5025** 

| Title   | First Name | Last Name | Organization                                 | City          | Position on<br>Measure |
|---|------------|-----------|--|---------------|------------------------|
|   | Jennifer   | Eskridge  | OHSU   | Portland      | Support                |
|   | Linda      | Reel      | Providence                                   | Medford       | Support                |
|   | Mike       | Walsh     |  | Portland      | Support                |
| Director  | Pam        | Curtis    | OHSU, Center for<br>Evidence-based<br>Policy | Portland      | Support                |
| President<br>of the<br>Associated<br>Students<br>of Oregon<br>Tec | Sasha      | Rabich    | Oregon Tech                                  | Klamath Falls | Support                |

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