

Section D-EMPLOYMENT DATA

Employment at this establishment - Report all permanent full- and part-time employees including apprentices and on-the-job trainees unless specifically excluded as set forth in the instructions. Enter the appropriate figures on all lines and in all columns. Blank spaces will be considered as zeros.

| Job Categories | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | | Total Col A - N |
|---|--|--------|---------------------------|---|-------|----------------------------------|-------------------|-------|---------------------------|---|-------|----------------------------------|-------------------|---|---|-----------------|
| | Race/Ethnicity | | | | | | | | | | | | | | | |
| | Hispanic or Latino | | Not-Hispanic or Latino | | | | | | | | | | | | | |
| | Male | Female | Male | | | | | | Female | | | | | | | |
| White | | | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | | | |
| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | |
| Executive/Senior Level Officials and Managers 1.1 | | | | | | | | | | | | | | | | |
| First/Mid-Level Officials and Managers 1.2 | | | | | | | | | | | | | | | | |
| Professionals 2 | | | | | | | | | | | | | | | | |
| Technicians 3 | | | | | | | | | | | | | | | | |
| Sales Workers 4 | | | | | | | | | | | | | | | | |
| Administrative Support Workers 5 | | | | | | | | | | | | | | | | |
| Craft Workers 6 | | | | | | | | | | | | | | | | |
| Operatives 7 | | | | | | | | | | | | | | | | |
| Laborers and Helpers 8 | | | | | | | | | | | | | | | | |
| Service Workers 9 | | | | | | | | | | | | | | | | |
| TOTAL 10 | | | | | | | | | | | | | | | | |
| PREVIOUS YEAR TOTAL 11 | | | | | | | | | | | | | | | | |

1. Date(s) of payroll period used: _____ (Omit on the Consolidated Report.)

Section E - ESTABLISHMENT INFORMATION (Omit on the Consolidated Report.)

1. What is the major activity of this establishment? (Be specific, i.e., manufacturing steel castings, retail grocer, wholesale plumbing supplies, title insurance, etc. Include the specific type of product or type of service provided, as well as the principal business or industrial activity.)

Section F - REMARKS

Use this item to give any identification data appearing on the last EEO-1 report which differs from that given above, explain major changes in composition of reporting units and other pertinent information.

Section G - CERTIFICATION

Check 1 All reports are accurate and were prepared in accordance with the instructions. (Check on Consolidated Report only.)
 one 2 This report is accurate and was prepared in accordance with the instructions.

| | | | |
|---|----------|---|---------------|
| Name of Certifying Official | Title | Signature | Date |
| Name of person to contact regarding this report | Title | Address (Number and Street) | |
| City and State | Zip Code | Telephone No. (including Area Code and Extension) | Email Address |

FACES OF HOSPITAL LEADERSHIP ACROSS OREGON



LEGACY HEALTH



PROVIDENCE



SALEM HEALTH



ASANTE ROGUE REGIONAL MEDICAL
CENTER



PEACEHEALTH