Witness Registration

Committee: House Committee on Economic Development

and Small Business

SB 536 A

Date: 4/25/2023 @ 1:00 PM

| Title | First Name | Last Name | Organization | City | Position on Measure |
|--|------------|-----------|--|--------------|------------------------|
| Vice President & Deputy, State Relations | John | Mangan | American Council of Life Insurers | Gearhart, OR | Support |
| | John | Powell | American Council of Life Insurers | Salem | Support |
| | Roger | Beyer | National Association of Insurance and Financial Advisors | Molalla | Support |