

Witness Registration

Committee: House Committee on Agriculture, Land Use,
Natural Resources, and Water

SB 887

Date: 4/20/2023 at 3:00:00 PM

| Title | First Name | Last Name | Organization | City | Position on Measure |
|--|------------|-----------|--|-------|---------------------|
| Administrative Services Division Administrator | Ken | Loffink | Oregon Department of Fish and Wildlife | Salem | Support |