

# Witness Registration

**Committee:** House Committee on Housing and Homelessness

# SB 702

**Date:** 4/18/2023 8:00:00 AM

| Title                             | First Name | Last Name | Organization                   | City             | Position on Measure |
|-----------------------------------|------------|-----------|--------------------------------|------------------|---------------------|
| Executive Director                | Allan      | Lazo      | Fair Housing Council of Oregon | Portland         | Support             |
|                                   | Kenzy      | Seifert   |                                | Lebanon          | Support             |
|                                   | Loren      | Naldoza   | Oregon Housing Alliance        | Portland         | Support             |
| Manager, State & Industry Affairs | Scott      | DiBiasio  | Appraisal Institute            | Washington, D.C. | Support             |