## Witness Registration

**Committee:** House Committee on Agriculture, Land Use, Natural Resources, and Water

**HB 3052** 

4/3/2023 at 5:30:00 PM and Date:

4/4/2023 at 3:00:00 PM

Title	First Name	Last Name	Organization	City	Position on Measure
Umatilla County	Dan	Dorran	Umatilla County	Pendleton	Support
Oregon Department of Fish and Wildlife	Debbie	Colbert	Oregon Department of Fish and Wildlife	Salem	Neutral
Commissioner	Patti	Adair	Deschutes County	Sisters	Support

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