

# Witness Registration

**Committee:** House Committee on Agriculture, Land Use,  
Natural Resources, and Water

## HB 3368

**Date:** 3/21/2023 at 3:00:00 PM and  
4/3/2023 at 5:30:00 PM

| Title   | First Name | Last Name | Organization                                | City      | Position on Measure |
|---|------------|-----------|---|-----------|---------------------|
| Legislative Affairs Manager - Natural Resources | Branden    | Pursinger | Association of Oregon Counties              | Sherwood  | Support             |
| Acting Director                                 | Doug       | Woodcock  | Oregon Water Resources Department           | Salem     | Neutral             |
| Water Policy Advisor                            | Harmony    | Burright  | Office of Rep Owens - HD 60                 | Salem, OR | Support             |
| Representative                                  | Ken        | Helm      | Oregon State Legislature, House District 27 | Beaverton | Support             |
|   | Zach       | Freed     | The Nature Conservancy                      | Bend      | Support             |