Witness Registration

Committee: House Committee

House Committee on Climate, Energy, and Environment

HB 2170

Date: 4/3/2023 at 3:00:00 PM

| Title | First Name | Last Name | Organization | City | Position on |
|-----------------------|------------|-------------|-----------------------------|-------------|-------------|
| Vice President | David | White | Hy2gen | Portland | Support |
| Executive Director | Michelle | Detwiler | Renewable Hydrogen Alliance | Portland | Support |
| Senate District #1 | Sen. David | Brock Smith | State of Oregon | Port Orford | Support |
| Board President | Shannon | Souza | OCEAN | Coos Bay | Support |