Witness Registration

Committee: House Committee on Emergency Management, General Government, and Veterans

HB 2865

3/28/2023 1:00:00 PM Date:

| Title | First Name | Last Name | Organization | City | Position on Measure |
|-------|------------|-----------|---------------------------------------------------|-----------|------------------------|
| | Jacob | Huff | Association of Oregon Corrections Employees | Turner | Support |
| | laurie | kimmell | | Deschutes | Neutral |
| | tim | cowan | self | salem | Neutral |