## Witness Registration

Committee: Senate Committee on Judiciary

**Date:** 3/27/2023 1:00:00 PM

**SB 527** 

| Title                            | First Name | Last Name | Organization                  | City        | Position on<br>Measure |
|----------------------------------|------------|-----------|-------------------------------|-------------|------------------------|
| Oregon<br>Director               | Candis     | Yow       | DC Project Oregon             | Fort Rock   | Oppose                 |
| Director                         | Deborah    | Herron    | Walmart, Inc.                 | Portland    | Support                |
|                                  | Jesse      | Dickens   |                               | McMinnville | Oppose                 |
| Oregon<br>Firearms<br>Federation | Kevin      | Starrett  | Oregon Firearms<br>Federation | Canby       | Neutral                |