## **Witness Registration**

Committee Name : House Committee on Emergency Management, General

Government, and Veterans (H)

Public Hearing On : HB 2522

Meeting Date & Time : 3/21/2023 1:00:00 PM

| Witness First<br>Name | Witness Last<br>Name |                                   |                | City        | Position on<br>Measure |
|-----------------------|----------------------|-----------------------------------|----------------|-------------|------------------------|
| Pam                   | Marsh                | House District 5                  | Representative | HD 5        | Support                |
| Philip                | Turnbull             | Rural Metro Fire                  | Fire Chief     | Grants Pass | Support                |
| Lily                  | Morgan               | House District 3                  | Representative |             |                        |
| Roger                 | Johnson              | Oregon Fire Chiefs<br>Association |                | Sisters     | Support                |