Witness Registration

Committee Name : House Committee on Agriculture, Land Use, Natural

Resources, and Water

Public Hearing On : HB 3321

Meeting Date & Time : 3/9/2023 at 3:00:00 PM

| Witness First Name | Witness Last Name | Organization | Position Title | City | Position on Measure |
|-----------------------|----------------------|--|--|------------|------------------------|
| Cheyenne | Holliday | Verde | Verde | Portland | Support |
| Jason | Green | Oregon Association of Water Utilities (OAWU) | Executive Director | Cloverdale | Support |
| Joel | Gehrett | Des chutes Valley Water District | General Manager | Redmond | Support |
| Russell | Cooper | City of Monmouth - Public Works | City of Monmouth - Public Works Director | Monmouth | Support |