## Witness Registration

Committee Name : House Committee on Agriculture, Land Use, Natural

Resources, and Water

Public Hearing On : HB 3103

**Meeting Date & Time :** 3/9/2023 at 3:00:00 PM

Witness First Name	Witness Last Name	Organization	Position Title	City	Position on Measure
Andrew	Miles			Silver Lake	Support
Lauren	Poor	Oregon Farm Bureau		West Linn	Support
Rep. Mark	Owens			House District 60	Support
Sam	Angima	Oregon State University	University	Albany	Support