## Witness Registration

Committee Name : House Committee on Agriculture, Land Use, Natural

Resources, and Water

Public Hearing On : HB 3195

**Meeting Date & Time**: 2/28/2023 at 3:00:00 PM

| Witness First | Witness Last | Organization |                       | City     | Position on |
|---------------|--------------|--------------|-----------------------|----------|-------------|
| Name          | Name         |              | Title                 |          | Measure     |
| Rian          | Hooff        | Oregon DEQ   | Sr. Policy<br>Analyst | Portland | Support     |