

# Witness Registration

**Committee Name** : House Committee on Judiciary

**Public Hearing On** : HB 3148

**Meeting Date & Time** : 2/28/2023 8:00:00 AM

| Witness First Name | Witness Last Name | Organization                    | Position Title | City     | Position on Measure |
|--------------------|-------------------|---------------------------------|----------------|----------|---------------------|
| Brad               | O'Dell            | Douglas County Sheriff's Office | Lieutenant     | Roseburg | Support             |
| Virgle             | Osborne           |                                 |                | Roseburg | Support             |