

# Witness Registration

**Committee Name** : House Committee on Agriculture, Land Use, Natural Resources, and Water

**Public Hearing On** : HB 2411

**Meeting Date & Time** : 1/26/2023 at 3:00:00 PM

Witness First Name	Witness Last Name	Organization	Position Title	City	Position on Measure
Curt	Sisson	Oregon Alfalfa Seed	President	Nyssa	Support