## Witness Registration

Committee Name : House Committee on Agriculture, Land Use, Natural Resources, and Water

Public Hearing On : HB 2616
Meeting Date \& Time : $\quad 1 / 24 / 2023$ at 3:00:00 PM

| Witness First <br> Name | Witness Last <br> Name | Organization | Position <br> Titie | City | Position on <br> Measure |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Alice | Morrison | Friends of Family | Co-Director | Junction City | Support |
| Christine | Anderson | Cast Iron Farm |  | McMinnville | Support |
| Lauren | Poor | Oregon Farm Bureau | Oregon <br> Farm <br> Bureau | West Linn | Oppose |
| Mike | Guebert | Corbett | Support |  |  |
| Ross | Bansen | Double J Jerseys | Farmer | Monmouth | Support |
| Ross | Bansen | Oregon Coalition of | Executive | Portland | Support |
| Sarah | Lochner | Local Health Officials <br> (CLHO) | Director | Oppose |  |
| Susan | McLain | Oregon State <br> Legislature | State <br> Representat <br> ive | Forest Grove | Support |

