# Public Testimony Sign Up Sheet

**Committee: House Committee on Rules**
**Public Hearing on: HB 2031**
**Date: 1-17-2023**

| First Name | Last Name | Organization or City of Residence | Have you traveled more than 100 miles? | Position on Measure |
|---|---|---|---|---|
| Brian | Van Bergen | Oregon Association of County Clerks | No | Support |
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