Members:

Gillian Fischer, LPRO Analyst Patricia Pascone, LPRO Analyst Amie Fender-Sosa, LPRO Analyst Adrienne Anderson, LPRO Analyst Lucy Ohlsen, LPRO Analyst Mike Reiley, Committee Assistant Maia Powloski, Committee Assistant Ricky Carson, Committee Assistant

Staff:



Sen. Floyd Prozanski, Chair Sen. Kim Thatcher, Vice-Chair Sen. Sara Gelser Blouin Sen. Dennis Linthicum Sen. James Manning Jr.

## SENATE COMMITTEE ON JUDICIARY

Oregon State Capitol 900 Court Street NE, Room , Salem, Oregon 97301 Phone: 503-986-1750 Email: sjud.exhibits@oregonlegislature.gov

# AGENDA

# Revision 5 Posted: MAR 27 09:16 AM

# MONDAY

Date: March 27, 2023 Time: 1:00 P.M.

Room: HR D

#### **Informational Meeting**

SB 348

Invited Speakers Only

Members may provide statements at the informational as time permits.

## For the purposes of consideration of the -1 amendments only.

Directs Department of Justice to study ways to address unlawful possession of firearms, and to provide results of study to interim committees of Legislative Assembly no later than December 31, 2024.

### Public Hearing

### SB 527

Allows gun dealer or person transferring firearms, firearm accessories, ammunition or ammunition components for purchase at gun show, or business engaged in repairing or servicing firearms to establish minimum age of 21 years for such purchases, repairs or services.

## Work Session

SB 343

CARRIED OVER FROM THE 3-23-2023 MEETING: Directs Department of Transportation to study issues related to driving privileges and to report to appropriate committee or interim committee of Legislative Assembly on or before September 15, 2024.

SB 519

CARRIED OVER FROM THE 3-23-2023 MEETING: Modifies procedure for expunction of certain juvenile records.

### HB 2645 A

CARRIED OVER FROM THE 3-23-2023 MEETING: Increases penalties for possession of certain amounts of fentanyl.

## Note Changes: Work Sessions for SBs 974 and 1052 are rescheduled to Thursday, March 30.

For ADA accommodation requests, please email employee.services@oregonlegislature.gov or call 1-800-332-2313.

# AGENDA (cont.) March 27, 2023

#### Please note:

To view a live stream of the meeting go to: https://olis.oregonlegislature.gov/liz/2023R1/Committees/SJUD/Overview

See the Oregon Legislature's website for information on how to submit written testimony or register to testify on bills scheduled for a public hearing.

#### Language Access Services (interpreter, translation, CART):

- Go to: https://www.oregonlegislature.gov/citizen\_engagement/Pages/language-access.aspx
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- Closed captioning is available for live and recorded meetings.

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