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SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Posted: APR 28 04:12 PM

TUESDAY

Date: May 2, 2023
Time: 1:00 P.M.
Room: HR B

Public Hearing

HB 2426 A

Authorizes self-service dispensing of Class 1 flammable liquids at retail dispensary.

Please note: HB 3179 A is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on 4-27-2023.

HB 3179 A

Modifies definition of "renewable energy facility" for purposes of county permitting process for solar photovoltaic power generation facility.

Informational Meeting

Youth Voices

This is an opportunity for youth to tell the committee about an energy or environment issue that is significant to them. If you are a student (kindergarten - 12th grade) that would like to participate, please register at the following link https://survey.sjc1.qualtrics.com/jfe/form/SV_bPeyEKkSWYFS1X8 and indicate your preference to participate either remotely or in person. Due to committee schedules, we may need to limit how many individuals can speak in one day and we ask that you keep your testimony to three minutes. If you would prefer to share your views in writing, please submit your testimony to SEE.exhibits@oregonlegislature.gov and it will be posted on OLIS.

Please note

To view a live stream of the meeting go to:

<https://olis.oregonlegislature.gov/liz/2023R1/Committees/SEE/Overview>

See the Oregon Legislature's website for information on how to submit written testimony or register to testify on bills scheduled for a public hearing.

AGENDA (cont.)

May 2, 2023

Language Access Services (interpreter, translation, CART):

- Go to: https://www.oregonlegislature.gov/citizen_engagement/Pages/language-access.aspx
- Request services at least 3 days prior to the scheduled meeting date.
- Closed captioning is available for live and recorded meetings.