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## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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### AGENDA

Posted: MAR 17 04:33 PM

#### TUESDAY

**Date:** April 4, 2023  
**Time:** 1:00 P.M.  
**Room:** HR B

*This agenda may be populated with any measures that have been carried over from previously posted agendas.*

#### Informational Meeting

##### Youth Voices

This is an opportunity for youth to tell the committee about an energy or environment issue that is significant to them. If you are a student (kindergarten - 12th grade) that would like to participate, please register at the following link [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_bPeyEKkSWYFS1X8](https://survey.sjc1.qualtrics.com/jfe/form/SV_bPeyEKkSWYFS1X8) and indicate your preference to participate either remotely or in person. Due to committee schedules, we may need to limit how many individuals can speak in one day and we ask that you keep your testimony to three minutes. If you would prefer to share your views in writing, please submit your testimony to [SEE.exhibits@oregonlegislature.gov](mailto:SEE.exhibits@oregonlegislature.gov) and it will be posted on OLIS.

##### Please Note:

To view a live stream of the meeting go to:

<https://olis.oregonlegislature.gov/liz/2023R1/Committees/SEE/Overview>

See the Oregon Legislature's website for information on how to submit written testimony or register to testify on bills scheduled for a public hearing.

##### Language Access Services (interpreter, translation, CART):

- Go to: [https://www.oregonlegislature.gov/citizen\\_engagement/Pages/language-access.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/language-access.aspx)
- Request services at least 3 days prior to the scheduled meeting date.
- Closed captioning is available for live and recorded meetings.

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