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## SENATE COMMITTEE ON EDUCATION

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### AGENDA

Posted: FEB 17 03:57 PM

#### TUESDAY

**Date:** February 28, 2023  
**Time:** 3:00 P.M.  
**Room:** HR B

#### Public Hearing

SB 421 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes youth advisory council.

SB 3

Requires students to complete one credit of future planning as requirement for high school diploma.

#### Please note:

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