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# JOINT COMMITTEE ON WAYS AND MEANS

**Oregon State Capitol** 900 Court Street NE, Room H-178, Salem, Oregon 97301 Phone: 503-986-1828

## **AGENDA**

**Posted: MAR 22 08:01 AM** 

### **FRIDAY**

Date: March 24, 2023

Time: 9:30 A.M. Room: HR F

Senator Steiner, Presiding Co-Chair

#### **Work Session**

SB 4A

Relating to economic development (Representative Gomberg, carrier)

#### Agency Reports

Judicial Department - Compensation Plan Change (Senator Sollman, carrier)

#### Federal Grant Applications

Department of Corrections - Braille Transcription and Certification Program (Representative Evans, carrier)

Department of Environmental Quality - Toxics Reduction Lead (Representative Pham, carrier)

Department of Fish and Wildlife - WaterSmart (Senator Anderson, carrier)

Department of Transportation - Commercial Driver License Compliance (Senator Hansell, carrier)

## AGENDA (cont.) March 24, 2023

Department of Transportation - Commercial Vehicle Database and Financial Transaction System (Senator Hansell, carrier)

Department of Transportation - Over Dimension Permitting (Senator Hansell, carrier)

Department of Transportation - Rail Corridor Identification and Development (Senator Hansell, carrier)

Department of Transportation - Transit Low or No Emission Vehicles (Representative Cate, carrier)

Department of Transportation - Transit Vehicles and Facilities (Senator Hansell, carrier)

### PLEASE NOTE

This meeting is being held in person at the Capitol. To view a livestream of the meeting, go to: https://olis.oregonlegislature.gov/liz/2023R1/Committees/JWM/Overview

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