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HOUSE COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND WATER

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AGENDA

Posted: MAR 17 04:30 PM

TUESDAY

Date: March 21, 2023
Time: 3:00 P.M.
Room: HR D

Work Session

- HB 3103 ** **Subsequent Referral(s) to Ways and Means
Directs Oregon State University Extension Service and Oregon State University Agricultural Experiment Station to establish agricultural water management technical assistance program.
- HB 3321
Directs Oregon Health Authority to study small community water systems.
- HB 3142
Directs Oregon Department of Administrative Services to provide grants to counties and soil and water conservation districts for removal of western juniper.
- HB 2647
Declares harmful algal blooms to be menace to public health and welfare.
- HB 2248
Requires Water Resources Department and Department of Environmental Quality to study impacts of wildfire on water quality of streams and tributaries.

Public Hearing

- HB 3232
Prohibits limitation on percentage of chinook and coho salmon that may be taken by commercial fisheries using alternative gears.
- HB 3580
Authorizes holders of certain water rights in Upper Klamath Basin to relocate points of diversion to consolidated point of diversion under certain circumstances.
- HB 3368
Directs Water Resources Department to produce state of water resources report and basin water assessments.

Please note:

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AGENDA (cont.)
March 21, 2023

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