

House Bill 4088

Sponsored by Representatives CAMPOS, SCHOUTEN, BYNUM, RUIZ, Senator LAWRENCE SPENCE; Representatives DEXTER, GRAYBER, HELM, HUDSON, KROPF, MCLAIN, MEEK, PHAM, VALDERRAMA, WILDE, WILLIAMS, WITT, Senators FREDERICK, GELSER BLOUIN, JAMA, PROZANSKI, TAYLOR (Presession filed.)

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**.

Requires Department of Human Services to develop plan, with advice from work group, to implement Supplemental Nutrition Assistance Program Restaurant Meals Program in Oregon and report plan to interim committees of Legislative Assembly related to human services no later than September 1, 2022.

Declares emergency, effective on passage.

A BILL FOR AN ACT

1
2 Relating to food assistance; and declaring an emergency.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) The Department of Human Services shall convene a work group to advise**
5 **the department on a plan to implement a Supplemental Nutrition Assistance Program Res-**
6 **taurant Meals Program in this state that will allow Supplemental Nutrition Assistance Pro-**
7 **gram recipients to use their electronic benefit cards at participating restaurants if they are:**

8 (a) Seniors;

9 (b) Persons with disabilities; or

10 (c) Homeless individuals.

11 (2) The work group shall consist of individuals with expertise in food insecurity and in-
12 dividuals with personal or professional experience in working with seniors, persons with
13 disabilities and homeless individuals.

14 (3) The department shall solicit public feedback on the plan developed under subsection
15 (1) of this section and ensure that the department receives feedback from an equity per-
16 spective.

17 (4) No later than September 1, 2022, the department shall report to the interim commit-
18 tees of the Legislative Assembly related to human services, in the manner provided in ORS
19 192.245, the department's implementation plan for a Supplemental Nutrition Assistance Pro-
20 gram Restaurant Meals Program.

21 **SECTION 2. This 2022 Act being necessary for the immediate preservation of the public**
22 **peace, health and safety, an emergency is declared to exist, and this 2022 Act takes effect**
23 **on its passage.**

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NOTE: Matter in **boldfaced** type in an amended section is new; matter [*italic and bracketed*] is existing law to be omitted. New sections are in **boldfaced** type.