PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## **WITNESS REGISTRATION**

**Committee Name: House Committee on Environment and Natural Resources** 

Public Hearing on: SB 1533 A Date: 2-21-2022

Please register if you wish to testify on the above-named measure/issue.

First Name	Last Name	Organization	Position Title	City of Residence	Position on Measure
Chris	Rickman			Wilsonville	AGAINST
John	Herrmann	None	None	Wilsonville	FOR
Ed	Flick	ODHS	Director, Office of Resilience and Emergency Management		
Bryan	Soles			Tigard	AGAINST
Samuel	Caruso	Caruso Produce	President	Canby	AGAINST
Rob	Beasley	Butteville waterfront resident		Aurora	AGAINST

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